GREEN-MOUNTAIN FRE

Liberty and Equality, Man's common birthright, God's richest gift-Religion and Law their defence.

BY POLAND & BRIGGS.

MONTPELIER, VT., THURSDAY, AUGUST 21, 1845.

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Agricultural.

FARM WORK FOR AUGUST. Under this head the Boston Ploughman gives this month

" August is the safest month in the twelve for good time to plough lands that are infested with must be spoken; --- humanity and religion de- "Get thee behind me Satan." But though Christ grace, but Abraham had two wives, and had a and before she has laid her eggs, and burying her has laid her eggs and her eggs an and are preparing to lay their eggs, might enable us to attack them to advantage.

from the moth. The miller is now looking ahive; the miller is active after sunset, and is fond so much depends." of whey. She will drown berself in this liquid. It is well to look daily to your bee hives during moth and her young."

August is a good month for mowing bushes; they will die better now than in June.

grain must generally be done in July.

CABBAGES.

to rank high among vegetable valuables; and we think it a crying shame that the name of such a useful and respectable member of the vegetable family should be used to define that worthless ing pest, a disgrace to humanity, devoid of the he reap." thing-a human numbscull. The good housewife real feelings of a man-an enemy to his race. knows best the vale of the cabbage. When per- Let honest men beware of his influence and rebage suggests itself, and (if, withal, there be pork way, in the barrel,) she is relieved from her quandary at once; and who that has a natural appetite will grumble over a dish of pork and oabbage? A correspondent of the London Agricultural Gazette. gives the following directions for the preservation of cabbages.

"Dig a pit in a dry place, say ten feet long, and five or six deep; put in some dry straw at the bottom, then place in a layer of cabbages, first deprive them of all decayed leaves; put on a thin layer of dry earth, then another layer of cabbagos, and so on, and put the earth dug our of the pit over them in shape of a roof, beating it down well. In this way I have found cabbages to last until the new ones came, and much longer."-[N. E. Farm.

Religious.

From the Morning Star. "I BELIEVE IN RELIGION."

attend to seeking religion? Who would have stands us to mean slaves and slaveholders; but and be ready to serve each other in love. The have no fellowship with the unfruitful works of thought you believed in religion from your this would not be the case, if we were speaking greater part, who were poor, or slaves, consent darkness. I would thank the God of mercy, that course for the last ten years? You believe one of servants and masters in Great Britain. So the to these conditions, are ready to unite in a christ- he has enabled me to bring this subject to a close, way and practice another-right in theory, but meaning of the terms in thes teexts must depend ian church; but two or three rich men, who had and pray that my labor may not be in vain in the wrong in practice—a Christian in sentiment, on the fact, how the apostles treated Roman always lived upon the unrequited labor of their Lord. but an infidel in works. You say the bible calls Slavery. If they really patronized that system of brethren, start up, and enquire whether those conan unbeliever in the existence of God a fool; but iniquity, then it would be reasonable to admit the ditions do not imply, that their slaves should all be did you ever think of what it says of you? - proslavery construction; but if they extirpated set tree and treated as brethren. The missionaries Is not the man who hears Christ's sayings, and that system from among christians, then a very inform them, that all this is implied. Then say prosperous oppressors, who grow rich by the sweat, neglects to do them, like a foolish man? You different construction must be given. These texts these men, we cannot be christians, we must have and toil, and blood of men far better than them admit the claims of the gospel, to give your heart cannot then, with any regard to fairness, be adour slaves, and will not give them up; thus showto God and call upon his name, to be just, but neglect to do it. The infidel will not admit of these claims, but you believe them; and admit-these claims, but you believe them up; thus show-then up; thus ting them just and right, doth not justify you, apostles were sent to destroy that Institution of the church of Christ; for he came to destroy the the lordly palaces of the wicked."-Scott. and his not admitting them does not destroy Satan, Roman slavery, as much as Idolatry, or athem, or free him or you from the retributions of the devil, and that they did extween him and Belial. The rich men expostulate,

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A CHRISTIAN REPUBLIC.

Since the adoption of our national Constitution, the United States, exclusive of the cost of arming and drilling the militia, have expended \$1,000,one continuous for war in time of peace. This sum would have put a Bible into the hands of every kuman being on earth. It would have supported two millions of missionaries among the heathen for a year, and given a devoted minister heathen for a year, and given a devoted minister of the greenel to every 300 of the unchristianized.

In the companions of those whom the Lora abnorates a good companion, a true done that, I give up those texts to help strength-soft every kuman being on earth. It would have supported two millions of missionaries among the heathen for a year, and given a devoted minister of the goods, cast them inhold the wicked, where shall those who have shall those who feels the wrong—a man of heart and toil, and blood of their slaves, are driven away with the wicked, where shall those who have shall those who have shall those who have shall those who feels the wrong—a man of heart and toil, and blood of their slaves, are driven away officially the state of the good of the main, a good man;—he is a humane master, a good companions, a true of the companions of those whom the Lora abnorates a friend, and has many other redeeming qualities. Here is one who feels the wrong—a man of heart and toil, and blood of their slaves, are driven away officially the state of the good of the state of the companions of those whom the Lora abnorates a good companion of those who have and toil, and blood of their slaves, are driven away of the state of the good of the state of the companions of those who have and toil, and blood of their slaves, are driven away of the state of the good of the state of the of the gespel to every 300 of the unchristianized of the facts, which they are called upon to subilization and socializing commerce, it would have constructed forty thousand miles of railroad, at a cost of \$25,000 per mile. How wonderfully has this christian republic demonstrated their faith in the divine declaration, that "The earth is the divine declaration, that "The earth is the christian republic demonstrated their faith in the divine declaration, that "The earth is the christian republic demonstrated their faith in the divine declaration, that "The earth is the christian republic demonstrated their faith in the divine declaration, that "The earth is the christian republic demonstrated their faith in the divine declaration, that "The earth is the christian republic demonstrated their faith in the divine declaration, that the apostles wholly excluded the holy spirit operates upon their hearts, and the object of the search. When the trule and account is all the object of the search. When the trule and account is all the object of the search. When the trule and account is all the object of the search. When the trule and account is all the object of the search. When the trule and account is all the object of the search. When the trule and account is all the object of the search. When the trule and account is all the object of the search. When the trule are on the sum of the divine declaration are into account in the manne of the leads than the regard and the sum of the first and account in the right at the meaning the fault and attend and account in the right at the meaning the fault and attend account in the right at the meaning the fault and attend account in the right at the meaning than the right and account in the right at the meaning than the right at the m

each other's throats, than has been appropriated that men ought not to be employed as missiona- laws of Christ faithfully carried out in churches Saviour, as binding on them as on any of his slaveholding churches in heathen lands. How Indians west of the Mississippi. They are good professed disciples, "Go ye out into the world can those men, who fellowship heathen slavery, men, and preach the same gospel as those in Birand preach the gospel to every creature -- Chris- or 'Turkish slavery, or christian slavery, avoid be- mab. Sinners are pricked in the heart, and contian Citizen.

works: 'If a man be gracious to strangers, it shows that he is a citizen of the world, and that his heart is no island cut off from other lands, but a continent that joins them.'

RESPONSIBILITIES OF THE RICH.

some hints for the occupation of agriculturalists fact that, with all our Sabbath and day schools, lans.

Temperance Action .- The election of comthis month. You will find more honey in them missioners under the new temperance law will in August than later in the season. Such as take place in October next. In the mean time, you intend to take up should not stand till Sep- the friends of this reform should be unusually tember. Cant up each hive in the morning and active. Meetings should be held in every city, and nourishing in the church of God a system of And I would with all seriousness appeal to the brush away all the litter that you find. A little town, village, and school district, and competent impurity and oppression, which the devil had for hearts of all, who love the holy religion of Jesus Upon old amortal hatchments was a prouder blazzon set; fine salt sprinkled on the bottom board will be speakers should be engaged to set forth the inipleasing to your bees and displeasing to the bee quity of the traffic in alcoholic poison, and urge Infidels in disguise, or devils incarnate, sent to the duty and necessity of suppressing it utterly. slander the apostles, and disgrace the pure and it into the church, or those which wholly exclude the apostles, and of Payana sciences. We hope there will be no compromising on the holy religion of Jesus? And can those, who have it from among them? Speak your minds in love, The patter of the prison and the sharehe's crimson span part of the friends of temperance. If the traffic been born of God, and learned of the Father, sym-Apple trees and Quince trees should also be is an immorality, as they profess to believe it is, pathize with such devilism, and consent to have when our holy religion will not be presented to the suffered for the ransom of the dear Redicement's grave, looked to at this time to prevent the mischief of then let them aim at its utter and effectual sup- the holy apostles represented as the devil's serv- heathen lands, as the patron of heathen slavery, Thou for His living presented and bleeding slave; the borers. Strong lie and ashes are good to pression; and when the time comes for them to ants, helping him to sustain Roman slavery in the allowing christians to oppress their brethren for drive them off or kill them. They are now vote, let them select for Commissioner true- church? Infidels stand back, suppress your sland- whom Christ died. I do not ask those, who think working to bury themselves beneath the bark for hearted tectotalers, who will grant license to no ers; and let these modern churchmen come for- gain is godliness, what they will do in this case; the winter. With many farmers, August is a man, whatever may be his character or preten- ward, and do your work. They know how to but I do ask the humble followers of Christ, wheth- And the solemn priest to Moloch, on each God deserted shrino, leisure month; having, and resping of winter tions. This is the position which every temperance man should occupy, and we believe it will ry, or Alexander the Copper Smith; and are e- know, that you cannot, and will not fellowship be found to be impregnable. On the other qually disposed to do it. Well, they shall pro- heathen idolatry, or heathen slaveholding. Do hand, a hesitating, compromising course will en- ceed no further without stern rebukes. Why should your duty, and christian churches in heathen lands Thou beheld'st Him in the task field, in the prison shadows dim, If utility may be taken as the standard of vege- sure them the contempt and scorn of their ad- we be called upon to fellowship baptized slavery will not be descerated and disgraced by heathen And thy mercy to the bondman, it was mercy unto Hum ! table worth, then we think the cabbage deserves versaries, and expose them to inevitable defeat. rather than baptized Idolatry? Is sin less offen- slavery. Christian Freeman.

THE FREEMAN.

For the Freeman.

The Church and Slavery No. 8. I BY REV. KIAH BAILEY. T-To the Ministers and Churches of New England. DEAR BRETHRES:-

CONCLUDED.

christian churches should follow their example, be saved. Public opinion gradually turns against be gatherd with oppressors. and exclude from among them every kind of slave- such oppression, rulers interfere, wholesome laws Let no Heathen read this!-During the year ry, which is essentially the same, that if any will are enacted, and slavery in the State is disgraced, 1844, the nations distinguished by the name of not do this, all, who respect the example of the a-Christians, expended more in preparing to cut postles, must withdraw all fellowship from them : things, when a pure gospel is preached, and the to the preaching of the gospel to the pagan world ries, who will not treat modern slavery, as the a- planted in heathen lands. We will now look at since Jesus Christ expired on the cross! How well have they obeyed the last injunction of the palpable violation of apostolic rule to build up another Board, sent to plant the gospel among the

ing partakers in the sins of those systems, or how verted to God. They are instructed in the great Lord Bacon, beautifully says in one of his can they keep themselves pure from all the injus- doctrines and duties of our holy religion; are ex-

be well for them sometimes to enquire whether tain. What shall the missionaries do? Christ they do not in fact breach an other gospel? Close, says cuch characters cannot be my disciples. But In a speech recently delivered in Boston, powerful self-examination is a duty, as necessary expediency says, this is a fine young man, very Deacon Moses Grant said, "it is an appalling for Ministers, and Missionaries, as for other christ- liberal, and may do much to bring the whole na-

crime among the young is on the increase, as the When satan offered our Lord all the kingdoms be a powerful enemy, if we offend him. True, he ministers, who are willing, that the holy apostles what God abhors. ing satan's kingdom with one hand, while they slavery shurches among the Cherokees, have best

in a good measure destroy slavery in the empire. portant question in season. Thus Christianity by keeping herself pure, having no connection with Roman slavery, disgraced, issue is this; how did the apostles treat the system and indirectly destroyed it. And the holy gospel of Roman slavery? And should any man be disposed The reader must bear in mind, that the fact, will always produce such effects, if kept pure to notice my remarks, I hope they will fairly meet whether the spostles extirpated or patronized Ro- from all sinful mixtures. To illustrate this remark the question, and not try to slip in the abstraction. man slavery, must be settled, before any satisfac- we will suppose two cases. The Baptist mis- Slavery, for the concrete Roman slavery. That is tory explanation can be given of those texts, sionaries go to Birmah, preach as Paul preached the question, and it must be settled. I am three which constitute what may be called the slave about an eternal God, an eternal heaven, and an e- score and fifteen years old, but hope God will al- "peculiar State institutions," which this reverend code. For every honest man must confess that ternal hell. Sinners are awakened, sonis convert- low me to see the day, when the foul aspersion of cut-throat has been denouncing in "Northern Abthe meaning of the terms master and servant, us- ed, and wish to be joined unto the Lord in a church haptizing Roman slavery shall be rolled from the ed in that code, must depend on the connection, state. The missionaries explain to the them the apostles, and that the churches of our Lord Jesus ma, but that we Kentuckians only go in for a "free lence on the spectacle before me. My heart in which they stand, or the circumstances with requirements of the gospel, tell them they must be Christ will yet be convinced, that they cannot be light," and are heathen enough to disgrace native was riven, but my check was dry. This was no which they are related. Thus when we speak of willing to give up every thing for Christ, turn the salt of the earth and the light of the world, un-Do you believe in religion? Why then not Southern masters and servants, every one under- from their old heathen practices, become brethren, less they follow the example of the apostles, and of the judgment. "Thou art weighed in the balances and found wanting."

The rich men expostulate, men whom he abhorred, how came the boty apostores of the commonwealth and retired to my chair. At this, the jailor perbes them, take them into the christian described in accordance with this purpose. A church and treat them as brethren; and if the ways are first them as breth texts must be explained in accordance with this fact. And this ground we shall maintain until we see some better reasons for stignatizing the apos-Go ye into all the world and preach my gospel to every creature.

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Item and will have a preserving influence. It is a light that a disciple of Christ may not choose any of particular than the proslavery par
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Item and will have a preserving influence than the particular than the part ties, than we have yet seen. The proslavery party have then no right to press these texts into
that shineth in a dark place. Others see their
them, what shall we say of those ministers and
the gives you the wink, and tells you frankly that
swered that it was not locked. They however their service, until they have proved, that the ho- good works, and are led to glorify God, in the day professors, who receive and honor slaveholders, or he loves power: this man is no hypocrite, and if did not seem satisfied, and I raised the lids,— 000,000 in preparations for war in time of peace, had directed them to destroy. When they have timony against slavery, in condemning this system the companions of those whom the Lord abhor-

tion under the influence of the gospel; and he will

records of our courts and prisons will satisfy the of the world if he would fall down and worship ts on retaining his views, and will not liberate most credulous; and why is it so? The truth him, he was repulsed with the indignat reply, his slaves, even those whom God has called by his mand it. I answer, then, because so many men would not purchase the world at so cheap a rate number of servants. And he was a very good man. worms. Some there think to kin these by ploughing late in the autumn, but that is not the once, proper sympathy in the temperance reform; the gift of his father, and prepared to take it by Saul, force themselves, and offer the sacrifice unwith earth destroyes her. But the eggs and the worms are prepared for winter, and few, if any worms are prepared for winter, and few, if any, gambling and dissipation. On the rich, then, and commissioned them to commence and prosether. Winged insects are smothered and desand to them I appeal for a remedy. They may of God acknowledged king over all the earth. Ac- good for nothing. Their light is placed under a A perfect knowledge of the times when the numerous grubs that trouble us have taken wings and are preparing to lay their eggs, might enable want something better than money; their exam- kidnapping, spread his net over them and would the church and the mission. Others see their evil At this season, the bee hives are in danger ple and influence; openly, on the side of suffering humanity. Then we may hope our city will and take under their protection the system of Ro- ed they fiee to the horns of the altar, and plead the continue to be what it has been, remarkable for man slavery; a system of perfect selfishness, car- example of the church, under whose wings polygtion they may be destroyed. After sunset, a tion they may be destroyed. After sunset, a pail with whey in it should be placed near the pail with whey in it should be placed near the pail with whey in it should be placed near the so much depends."

Its proper observance of the Sabdath and respect to the institutions of our fathers, on which ed to perpetuate the kingdom of darkness. Yes, the State, but must greatly promote that system in the nineteenth century there are men, called of oppression, and prove a bulwark to defend, When, all blood quenched, from the torn was withdrawn

and martyrs of Jesus should be presented before | I appeal now to all honest men to decide wheth- They change to wrong, the duty which God both written out an ungodly world in this shameful position; attack- er the antislavery churches in Burmah, or the prosustain it with the other; preaching righteousness, followed the example of the apostolic churches. Give to shame what God both given unto honor and renown. He for a soil no longer by the feet of angels trod,

sive to God in a Protestant, than in a Roman I now basten to close my remarks, and respect-Catholic Church? "Be not deceived, God is not fully request all reasonable men to review with THE RUM-SELLER .-- The rum-seller is a liv- mocked. Whatever a man soweth, that also shall care the question at issue, and see if there he not That, the one, sole sacred thing beneath the cope of heaven is me such evidence, as should satisfy every lover of As the apostles were active Abolitionists, and truth, that the holy apostles did at once extirpate in the depth of God's great goodness may find mercy in his need extirpated Roman slavery from among christians, the system of Roman Slavery from among christ- But were to him who crushes the SOUL with chain and red, plexed to decide what to get for dinner, the sab- fuse, so far as possible, to patronize him in any we can easily see, why that system should melt a- ians. And if this was the fact, let all who love a And herds with lower natures the awful form of God! way before the power of christianity. Every pure gospel and a pure church, go and do likewise. Then lift thy manly right hand, hold ploughman of the wave! church that was formed became a light to show the Behold the day cometh, that shall burn as an ovevil of that system in all its parts. And as these on, and all the proud, yea, and all that do wicked-this heart swell strong within him, his single to steek churches increased in numbers, their combined by stuble, and the day that cometh shall had a manufacture our supplies, un senior our supplies, un senior our supplies, un senior our supplies. light increased, and their united testimony pro- burn them up saith the Lord of Hosts, that it shall duced a deeper conviction on the minds of leave them neither root nor branch." Can slavestatesmen and rulers of the evils of that system, holders, then, abide that solemn day? They and and they at length passed laws to ameliorate, and their apologists, would do well to settle this im-

Here I would observe, that the main question at When they look from slavery's ramparts on the coming of that hand KIAH BAYLEY.

For the Freeman.

the divine declaration, that "The earth is the from among christians Roman slavery; that all there are added unto the church daily such as shall the promotion of fools. Let not my soul, O Lord, sponge is of water—they are desperately in love exhausted, and their contents scattered over the with appressors. AN OLD DISCIPLE.

KIDNAPPERS .- It would seem that our city is Mississippi some six years ago, was set upon by a man from that State, in company with Constable Ruffin, the object being to reduce them again to the set up for virtue—these men are simply trial; but which, at my request, were examined tice, cruelty, oppression, licentiousness and blood, which attach to those systems? How can such men be followers of the apostles. or obey their express injunction, "Be thou not partakers in other men's sins: keep thyself pure," And would it not men's sins: keep thyself pure," And would it not men's sins: keep thyself pure," And would it not men's sins: keep thyself pure," And would it not men's sins: keep thyself pure," And would it not men's sins: keep thyself pure," And would it not men's sins; keep thyself pure, and dottines and duties of our holy religion; are excluded them, pronouncing slavery, under the pretext that the will had been broken.—Constable Ruffin! When will the constable Ruffin! When will the constable Ruffin! When will the constable slaver, under the pretext that the will had been broken.—Constable Ruffin! When will the constable slavery, under the pretext that the will had been broken.—Constable Ruffin! When will the constable slavery, under the pretext that the will had been broken.—Constable Ruffin! When will the constable slavery and the others—having all the

THE BRANDED HAND.

we give a representation of the BRAND which was tiron, by an officer of the United States, into the actizen of Massachusetts. Pender it fellow citize

Salvation to the Slave.



THE BRANDED HAND. BY JOHN O. WHITTIES.

and grey,

Is the tyrant's brand upon thee ? Did the brutal cravens aim To make God's truth thy falsehood, His heliest work thy shame? How laughed their evil angel the builded fools to scorn !

And thy unborn generations, as they crowd our rocky strand,

Thou for the true Shechinah, the present home of God i For, while the jurist sitting with the slave-whip o'er him swung,

And spurned, the while, the temple where a present Savior fwell. In thy lone and long night watches, sky above and wave below, Thou did'st learn a higher wisdom than the building school

know a God's stars and silence taught thee as His angels only can,

Hold it up before our sunshine, up against our Northern air-Ho! men of Massachusetts, for the love of God look there!

Take it henceforth for your standard-like Bruce's heart of yore In the dark strife closing round ye, let that hand be seen before ! And the tyrants of the slave land shall tremble at that sign, Woe to the State-gorged lecches, and the church locust hand,

From C. M. Clay's Tree American. SERMON.

An Alabama preacher has been abusing us, and lection. invoking the Kentuckians to mob us. We say nothing of the impertinent intermeddling with our olitionists," we merely wish to inform him that he men-their tastes degrade them to seek illicit com- room, not having found any thing (as they said) merce with the negro-yet they proclaim from the to serve their purpose, they next inquired if these housetops most fastidious horror against amalga-mation—for the first time in their lives they take Kinnappers.—It would seem that our city is up the Bible and affect to find that they are doing infested with Kidnappers. Let colored people God's service in custaving the "children of Ham," take care of themselves. Let the friends of Liber- they are the toes of the freedom of the press-the I gave them. They devoted some time to the ty watch the men-stealers. We learn that yester- liberty of speech-if they could muster one hun- examination of papers in my room-had finished day morning, a family on Seventh Street, consisting of an old woman, and four or five daughters and, for a good price have no objections to selling search, as I was informed, when Mrs. Glass enand sons, all of whom were liberated by will in their own children-if you pull their noses they tered, and placed in the hands of the Rev. Mr.

over the miseries of men, whilst they waste the body and soul, and gloat on the groans, the crush-en affections, the deluded hopes, the despair, and the temporal and eternal dainnation of immortal spirits. We speak, not in a thoughtless, vindic-tive tone, but as the claims of outraged humanity enforce us. They are the robbers of the poor, would-be seducers of women, betrayers of friends, the overleaving contemners of the humble sons of fortune, the sycophants of power, "they bend the supple hinges of the knee that thrift may follow fawning," nothing but abject and craven fear re-strain them from high way robbery and secret murder—Murrel, in comparisons was a Christian and an honorable man—like the vailed prophet of Korassan, they wear a silver veiled vissage over secret features of disgusting horror and fiendish malice; these men justify slavery from the Bible, and prostitute to base uses of crime and wee the sanctity of the pure and living God. Against these the Savior of men, full of patience and charity, and long sufference, uncomplaining at all times, though great drops of blood stood upon his sacred and lowle brow, in the mighty instinct of injured humanity and offended virtue, cried out "hypocrites—that devour widow's houses, and for show make long prayers; the same shall receive greater

Extracts from Miss Webster's Narrative. Instead of Kentucky, read Barbary, and who that has a human heart would not cry out channel. Yet cars is a land of law and liberty—a Christian hand! Tell it not to the Hottenters, lisp it not in New Zeland.—[Worceter Gaz.

The reviling, swearing, and threats continued, mingled with heavy blows and the cries and groans and prayers of the bleeding victim I advanced coolly but resolutely to the window; and felt that I was facing an enemy on the field of battle. Oh the horrors of that moment!-Poor Israel, (the hackman,) was kneeling on the pavement pleading for his life. He was an old man, a true and faithful servant, an humble Christian, and had spent his life in unrequited toil; and now they told him he must die, unless he would admit that he himself had carried off the slaves. He begged for his life, Again and again he protested his innocence; and in the most touching appeals, called on heaven to witness the injustice of his punishment.

He was ordered, with a loud voice to take off his shirt; and with every breath, almost, this order was repeated, and each time accompanied with a violent lash over his head or face with a cowhide. Still he dared not take off his shirt. Poor man! He knew too well his skin would come off next. At length his master, standing by, seeing the relentless tyranny, and high toned fury of the whipper, seemed slightly moved with pity; and speaking in a moderate tone, said, why do'nt you take off your shirt!" At this he instantly obeyed, and the regular whipping com-

I resolved to count the blows, knowing that the extent of the law did not exceed the infliction of thirty nine lashes, even if the man were actually guilty of the crime alleged against him. The whipper said, the boy must have lied to him; adding that it was impossible for the slaves to escape without assistance; at the same time declaring, with a solemn oath, that unless Israel would tell the truth and admit carrying off said negroes, at least the boy Lewis, he would tear his body in pieces and scatter it over the pavement. Israel begged for mercy; sometimes crying aloud to be delivered from the torturing lash; at others, his powers of utterance seemed gone; and deep and stifled sobs alone were heard. But enough, THE ALABAMA PREACHER AND A LAY The reality mocks my feeble effort to describe. and my heart recoils and sickens at the recol-

None but eye witnesses to these deeds of darkness can realize the depth of cold-blooded may play assassin in the Christian land of Alaba- oppression. With purpose fixed, I gazed in sigrown hemp by stopping the massal twang of any time for tears. Fifty lashes scored the old man's "saintly black," should attempt any thing else than open ring and a fair shake." Should this belli-My trembling limbs refused their weight, and 1 chances are more in favor of our making a scape goat of him, than of his making a stain tamb of us. hands I grasped the iron bars and kept from Now, let Kentuckians stand aside, take no offence falling. This motion drew the attention of some -it is to the Alabamians that we preach our ser- below, and they hastily cried out, " Stop, Stop! mon. One man does not see the injustice of slave- Miss Webster is looking on! Take him out of ry—he has not reflected upon general principles; Miss Webster is looking on! Take him out of —he has from this relation many immediate sight: take him to the barn." The order was "Above all, we should be careful not to envy the prosperous oppressors, who grow rich by the sweat, and toil, and blood of men for better than them pure patriots, in days past, held slaves—haben and toil, and blood of men for better than them pure patriots, in days past, held slaves—haben are pure patriots, in days past, held slaves—haben are pure patriots, in days past, held slaves—haben are pure patriots. hardened his heart and is no hypocrite yet in the ing. Presently a crowd of gentlemen came in, other man knows that slavery is wrong, a viola- peared willing to take the responsibility of the

answered, they were "not a hundredth part of them," they requested the key of my room, which